

## Māori Co-existing Disorders Summit 2013 PROGRAMME

## MONDAY 2 DECEMBER 2013

8.00 am	Registrations Open All Day
8.30	Pōwhiri / Welcome
	Opening Address Kirsten Rei – The Glenn Inquiry
10.10	Kapu Tii / Morning Break
10.30	Student Speaker Shane Unuwai  'Auditing the paepae – When poor leadership from the paepae impacts on young  Māori males. Who is responsible for the fall-out'.
11.00	Student Speaker Annie Neho 'Working as a rongoa practitioner with co-existing disordered whaiora: the scientific explanation of why rongoa works'.
	Student Speaker Shannon Whare 'Using dance as a therapeutic modality – The things you need to know when designing, planning, resourcing and implementing a programme for disconnected youth'.
12.00 pm	Tina / Lunch
1.00	Kaikōrero / Guest Speaker Maynard Gilgen – Ora Toa Mauriora  'Professor Te Ahukaramū C. Royal (2006) wrote that 'in many situations, Māori children were and are raised with only partial moral frameworks or ways of engaging the world making them susceptible to the usual aspects of dysfunctionality – such as crime, abuse and so on' How should the health sector respond to this dilemma?
1.35	Student Speaker Lillian Wilson  'Stigmatisation of a stigmatised Māori nation: The impact of Māori anti-social behaviour and associated problems upon the rest of Māoridom'.
2.00	Student Speaker James Graham 'Will the new requirements around qualifications of people working in the CED sector impact Māori: A critique of these changes in terms of Māori practitioners retention and entry to the sector'.
2.30	Kapu Tii / Afernoon Break
3.00	Kaikōrero / Guest Speaker Philip Siataga – Community Arts Developer, Researcher 'How effective is the current system set up to evaluate Mental Health services across the land. Who decides on the efficacy of service programmes aimed at intervention and prevention; education and implementation. While outcomes may be used as a measurement of some degree of success, the number of new cases presenting with mental health and alcohol and drug addictions is not abating suggesting the need for a whole new approach to Pasifika health. What might this look like?'
3.35pm	End of Day One
6.00 – 8.00pm	Hākari / Summit Dinner To be held at Te Mānuka Tūtahi Marae Dining Hall



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## TUESDAY 03 DECEMBER 2013

8.00 am	Registrations Open All Day
9.00	Kaikōrero / Guest Speaker Dr Hukarere Valentine – Massey University
	'Healing the wounded soul – how understanding the complexities of the soul may lead to healing'.
9.35	Student Speaker Te Ara Ruwhiu
	'The relevance of tikanga and kawa to the therapeutic mileu: Is this still relevant in today's Aotearoa'.
10.00	Student Speaker Paula-Mauri Mokomoko
	'The problem associated with a lack of youth focus life skills programmes and how this impacts the retention rates of disengaged youth'.
10.30	Kapu Tii / Morning Break
11.00	Student Speaker Juanita Jacob
	'Things that make you go hmmm? The perpetuating cycle of CED within the whānau'.
11.30	Kaikōrero / Guest Speaker Sabrina Solomon – Te Utuhina Manaakitanga Trust 'Stemming the tide of jeopardy – Best practise for whom?'
12.05 pm	Tina / Lunch
1.00	Student Speaker Angelita Sullivan
	'Ethics – When practitioners breach professional and personal boundaries, the fall out impacts everyone'.
1.35	Kaikōrero / Guest Speaker Carole Maraku – Te Menenga Pai Trust
	'Evaluating kaupapa Māori mental health services; What hasn't worked for Māori and why is it that our statistics continue to reflect a state of despair'.
2.05	Kapu Tii / Afernoon Break
3.00	Student Speaker Ra Solomon
	'Evaluation – When tauiwi medical practitioners are limited in their cultural knowledge
	around those under lying issues which affect Māori males" Who is really disadvanted?'
3.30	Kaikōrero / Guest Speaker Anthony Whaipakanga, Josepth Tākuta – Tūhoe Hauora
	& Tame Iti – Independant Practitioner
	'Out of the box interventions: A programme for Māori men experiencing
	intergenerational trauma, violence, mental health and AOD issues. Why this
	programme is so successful, and why this model should be adopted across Aotearoa?'
4.05pm	Closing Remarks and Poroporoaki